



Georgia Sheriffs' Association, Inc.

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May 19, 2004

Honorable Hugh Floyd
Representative, District 69, Post 2
744 Omaha Drive
Norcross, GA 30093

SR. EXECUTIVE VICE PRESIDENT
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Dear Representative Floyd:

Thank you for your invaluable assistance during the recent legislative session. This past session was very challenging, but with your help, many of the legislative goals of the Georgia Sheriffs' Association were achieved.

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Region #9

Because of your support, you have been selected to receive a 2004 Georgia Sheriffs' Association *Sheriffs' Leadership Award*. We would like to publicly present this award at a time and place that is convenient for you. We obviously want all the citizens and sheriffs in your district to know what your efforts mean to us. Please contact Christie Luman at 770-914-1076 to discuss possible dates and locations for the presentation.

Again, thank you for your demonstrated commitment to the best interest of sheriffs and the citizens of Georgia. We look forward to hearing from you soon.

Sincerely,

Oliver Hunter
Deputy General Counsel

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